# Logic as the Shadow of Mathematics 

Amir Akbar Tabatabai

Bernoulli Institute, University of Groningen

Workshop on Proofs and Formalization in Logic, Mathematics and Philosophy, Utrecht

## The Formalistic View

"It is equally stupid and simple to consider mathematics to be just an axiom system as it is to see a tree as nothing but a quantity of planks." L.E.J. Brouwer

## The Formalistic View

"It is equally stupid and simple to consider mathematics to be just an axiom system as it is to see a tree as nothing but a quantity of planks." L.E.J. Brouwer

This is Brouwer's provocative way to challenge the formalistic viewpoint that:

## The Formalistic View

"It is equally stupid and simple to consider mathematics to be just an axiom system as it is to see a tree as nothing but a quantity of planks." L.E.J. Brouwer

This is Brouwer's provocative way to challenge the formalistic viewpoint that:

- Mathematics is just a meaningless game with symbols.


## The Formalistic View

"It is equally stupid and simple to consider mathematics to be just an axiom system as it is to see a tree as nothing but a quantity of planks." L.E.J. Brouwer

This is Brouwer's provocative way to challenge the formalistic viewpoint that:

- Mathematics is just a meaningless game with symbols.
- Hence, it is reasonable to start with a logic as the universal rules of reasoning and some axioms as what we agreed upon to develop a theory.


## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

- Mathematics is the result of the mental construction act.


## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

- Mathematics is the result of the mental construction act.
- Logic is the universal laws of the mental world of constructions that a curious mathematician can discover.


## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

- Mathematics is the result of the mental construction act.
- Logic is the universal laws of the mental world of constructions that a curious mathematician can discover.
- Hence, logic is subordinate to mathematics.


## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

- Mathematics is the result of the mental construction act.
- Logic is the universal laws of the mental world of constructions that a curious mathematician can discover.
- Hence, logic is subordinate to mathematics.

Logic is not the foundation of a discourse. It is just its shadow!

## Logic as the Shadow of Constructions

Brouwer's view, however, is quite different. In Brouwerian philosophy:

- Mathematics is the result of the mental construction act.
- Logic is the universal laws of the mental world of constructions that a curious mathematician can discover.
- Hence, logic is subordinate to mathematics.

Logic is not the foundation of a discourse. It is just its shadow!
The situation is somehow like physics. The world is out there. Physics is just the universal laws of the nature not the rules that nature follows. We can discover the physical laws, but they are subordinate to the nature.

## Two Conceptions of Logic

Given any mathematical setting, there are two conceptions of logic for that setting:

## Two Conceptions of Logic

Given any mathematical setting, there are two conceptions of logic for that setting:

The first consists of the universal rules that we start with and the other collects all the universal laws of the mathematical world.

## Two Conceptions of Logic

Given any mathematical setting, there are two conceptions of logic for that setting:

The first consists of the universal rules that we start with and the other collects all the universal laws of the mathematical world.

These two can be different. Of course, the former is smaller than the latter. But they are not necessarily equal. Which one is the real logic of your theory? We almost never encounter this problem in the classical world, since classical logic is a maximal consistent logic.

## Two Conceptions of Logic

Given any mathematical setting, there are two conceptions of logic for that setting:

The first consists of the universal rules that we start with and the other collects all the universal laws of the mathematical world.

These two can be different. Of course, the former is smaller than the latter. But they are not necessarily equal. Which one is the real logic of your theory? We almost never encounter this problem in the classical world, since classical logic is a maximal consistent logic.

In this talk, we want to formalize the Brouwerian interpretation of logic or logic as the universal laws.

## Two Conceptions of Logic

Given any mathematical setting, there are two conceptions of logic for that setting:

The first consists of the universal rules that we start with and the other collects all the universal laws of the mathematical world.

These two can be different. Of course, the former is smaller than the latter. But they are not necessarily equal. Which one is the real logic of your theory? We almost never encounter this problem in the classical world, since classical logic is a maximal consistent logic.

In this talk, we want to formalize the Brouwerian interpretation of logic or logic as the universal laws.

To do so, we need to formalize constructions at first and then the interpretation of the formulas via this given notion of constructibility.

## The Constructions

## What is a construction?

- a computable function, (in $\mathbb{N}$ or HA)
- a definable function, (in HA or $H A^{\omega}$ )
- a continuous function, (in Top or sSet)


## The Constructions

## What is a construction?

- a computable function, (in $\mathbb{N}$ or HA)
- a definable function, (in HA or $H A^{\omega}$ )
- a continuous function, (in Top or sSet)
- a constructive set, (in IZF or CZF)


## The Constructions

## What is a construction?

- a computable function, (in $\mathbb{N}$ or HA)
- a definable function, (in HA or HA ${ }^{\omega}$ )
- a continuous function, (in Top or sSet)
- a constructive set, (in IZF or CZF)

More formally, I use IZF which is a system in the usual language of set theory, i.e., $\mathcal{L}=\{\in\}$, using the intuitionistic logic and the Zermelo-Frankel axioms, except for the foundation axiom which is replaced by the following set-induction:

$$
\forall x[\forall y \in x A(y) \rightarrow A(x)] \rightarrow \forall x A(x)
$$

and the replacement axiom is replaced by the collection axiom.

## Heyting Interpretations

A Heyting interpretation is a map [-], assigning two sets to any proposition $A$, the set of its potential constructions, denoted by $[A]_{1}$ and the set of its actual constructions, denoted by $[A]_{0}$, such that:

## Heyting Interpretations

A Heyting interpretation is a map [-], assigning two sets to any proposition $A$, the set of its potential constructions, denoted by $[A]_{1}$ and the set of its actual constructions, denoted by $[A]_{0}$, such that:

- $[p]_{1}$ and $[\perp]_{1}$ are inhabited,
- $[A \wedge B]_{1}=[A]_{1} \times[B]_{1}$,
- $[A \rightarrow B]_{1}=[B]_{1}^{[A]_{1}}=\left\{f:[A]_{1} \rightarrow[B]_{1}\right\}$,
- $[A \vee B]_{1}=[A]_{1}+[B]_{1}$, where $[A]_{1}+[B]_{1}$ is

$$
\left\{(i, x) \mid\left(i=0 \text { and } x \in[A]_{1}\right) \text { or }\left(i=1 \text { and } x \in[B]_{1}\right)\right\} .
$$

## Heyting Interpretations

A Heyting interpretation is a map [-], assigning two sets to any proposition $A$, the set of its potential constructions, denoted by $[A]_{1}$ and the set of its actual constructions, denoted by $[A]_{0}$, such that:

- $[p]_{1}$ and $[\perp]_{1}$ are inhabited,
- $[A \wedge B]_{1}=[A]_{1} \times[B]_{1}$,
- $[A \rightarrow B]_{1}=[B]_{1}^{[A]_{1}}=\left\{f:[A]_{1} \rightarrow[B]_{1}\right\}$,
- $[A \vee B]_{1}=[A]_{1}+[B]_{1}$, where $[A]_{1}+[B]_{1}$ is $\left\{(i, x) \mid\left(i=0\right.\right.$ and $\left.x \in[A]_{1}\right)$ or $\left(i=1\right.$ and $\left.\left.x \in[B]_{1}\right)\right\}$.
- $[p]_{0} \subseteq[p]_{1}$, for any atomic formula $p$ and $[\perp]_{0}=\emptyset$,
- $[A \wedge B]_{0}=[A]_{0} \times[B]_{0}$,
- $[A \rightarrow B]_{0}=\left\{f \in[A \rightarrow B]_{1} \mid \forall x \in[A]_{0} f(x) \in[B]_{0}\right\}$,
- $[A \vee B]_{0}=[A]_{0}+[B]_{0}$.


## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

- First, we must find an element $? \in[p \wedge q \rightarrow p]_{1}$


## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

- First, we must find an element $? \in[p \wedge q \rightarrow p]_{1}$
- ? : $[p \wedge q]_{1} \rightarrow[p]_{1}$


## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

- First, we must find an element $? \in[p \wedge q \rightarrow p]_{1}$
- ? : $[p \wedge q]_{1} \rightarrow[p]_{1}$
- ? : $[p]_{1} \times[q]_{1} \rightarrow[p]_{1}$


## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

- First, we must find an element $? \in[p \wedge q \rightarrow p]_{1}$
- ? : $[p \wedge q]_{1} \rightarrow[p]_{1}$
- ? : $[p]_{1} \times[q]_{1} \rightarrow[p]_{1}$
- $\pi_{0}:[p]_{1} \times[q]_{1} \rightarrow[p]_{1}$.


## The Heyting Theory of Constructive Sets

## Definition

By the Heyting theory of constructive sets, denoted by $\mathrm{T}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \exists x \in[A]_{0}$.

## Example

The formula $p \wedge q \rightarrow p$ is in $T^{H}$ :

- First, we must find an element $? \in[p \wedge q \rightarrow p]_{1}$
- ? : $[p \wedge q]_{1} \rightarrow[p]_{1}$
- ? : $[p]_{1} \times[q]_{1} \rightarrow[p]_{1}$
- $\pi_{0}:[p]_{1} \times[q]_{1} \rightarrow[p]_{1}$.

To show that the function is an actual construction, we must show that it maps any element in $[p \wedge q]_{0}$ to an element in $[p]_{0}$ which is trivially true.

## Some Examples

## Example

- $p \rightarrow(q \rightarrow p)$, by the map $x \mapsto \lambda y . x$,
- $p \rightarrow p \vee q$ by the map $x \mapsto(0, x)$,
- $q \rightarrow p \vee q$ by the map $x \mapsto(1, x)$
- $(p \rightarrow q) \rightarrow[(q \rightarrow r) \rightarrow(p \rightarrow r)]$, by the map $f \mapsto \lambda g .(f \circ g)$,


## Some Examples

## Example

- $p \rightarrow(q \rightarrow p)$, by the $\operatorname{map} x \mapsto \lambda y \cdot x$,
- $p \rightarrow p \vee q$ by the map $x \mapsto(0, x)$,
- $q \rightarrow p \vee q$ by the map $x \mapsto(1, x)$
- $(p \rightarrow q) \rightarrow[(q \rightarrow r) \rightarrow(p \rightarrow r)]$, by the map $f \mapsto \lambda g .(f \circ g)$,
- ...

What is the Heyting theory of constructive sets?

## Some Examples

## Example

- $p \rightarrow(q \rightarrow p)$, by the map $x \mapsto \lambda y \cdot x$,
- $p \rightarrow p \vee q$ by the map $x \mapsto(0, x)$,
- $q \rightarrow p \vee q$ by the map $x \mapsto(1, x)$
- $(p \rightarrow q) \rightarrow[(q \rightarrow r) \rightarrow(p \rightarrow r)]$, by the map $f \mapsto \lambda g .(f \circ g)$,
- ...

What is the Heyting theory of constructive sets?
Having the previous example, it is easy to see that $T^{H} \supseteq I P C$. Does the equality hold?

## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$.

## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$. First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.


## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$. First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.
- If $a \in[\neg A]_{0}$, then for any $x \in[\neg A]_{1}$, we have $x \in[\neg A]_{0}$.


## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$. First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.
- If $a \in[\neg A]_{0}$, then for any $x \in[\neg A]_{1}$, we have $x \in[\neg A]_{0}$.

Now, we must define $F:[\neg p \rightarrow(q \vee r)]_{1} \rightarrow[(\neg p \rightarrow q)]_{1}+[(\neg p \rightarrow r)]_{1}$.

- Pick a fix element $a \in[\neg p]_{1}$.


## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$. First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.
- If $a \in[\neg A]_{0}$, then for any $x \in[\neg A]_{1}$, we have $x \in[\neg A]_{0}$.

Now, we must define $F:[\neg p \rightarrow(q \vee r)]_{1} \rightarrow[(\neg p \rightarrow q)]_{1}+[(\neg p \rightarrow r)]_{1}$.

- Pick a fix element $a \in[\neg p]_{1}$.
- Read $f:[\neg p]_{1} \rightarrow[q]_{1}+[r]_{1}$.


## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$.
First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.
- If $a \in[\neg A]_{0}$, then for any $x \in[\neg A]_{1}$, we have $x \in[\neg A]_{0}$.

Now, we must define $F:[\neg p \rightarrow(q \vee r)]_{1} \rightarrow[(\neg p \rightarrow q)]_{1}+[(\neg p \rightarrow r)]_{1}$.

- Pick a fix element $a \in[\neg p]_{1}$.
- Read $f:[\neg p]_{1} \rightarrow[q]_{1}+[r]_{1}$.
- Apply $f$ on $a$. Hence, $f(a) \in[q]_{1}+[r]_{1}$,


## A Divergence!

## Example

The axiom $K P:(\neg p \rightarrow(q \vee r)) \rightarrow((\neg p \rightarrow q) \vee(\neg p \rightarrow r))$ is in $T^{H}$.
First, notice that:

- For any formula $A$ and any interpretation $[-]$, the set $[A]_{1}$ is inhabited.
- If $a \in[\neg A]_{0}$, then for any $x \in[\neg A]_{1}$, we have $x \in[\neg A]_{0}$.

Now, we must define $F:[\neg p \rightarrow(q \vee r)]_{1} \rightarrow[(\neg p \rightarrow q)]_{1}+[(\neg p \rightarrow r)]_{1}$.

- Pick a fix element $a \in[\neg p]_{1}$.
- Read $f:[\neg p]_{1} \rightarrow[q]_{1}+[r]_{1}$.
- Apply $f$ on $a$. Hence, $f(a) \in[q]_{1}+[r]_{1}$,
- Then, $F(f)=\left(\pi_{0}(f(a)), \lambda x \cdot \pi_{1}(f(a))\right) \in[(\neg p \rightarrow q)]_{1}+[(\neg p \rightarrow r)]_{1}$.


## A Divergence!

## Example

Now, assume that $f:[\neg p \rightarrow q \vee r]_{0}$. Then,

- $\pi_{0}(f(a))$ is either zero or one.
- If it is zero, then $\lambda x \cdot \pi_{1}(f(a))$ is in $[\neg p \rightarrow q]_{0}$, because if $x \in[\neg p]_{0}$, then $a \in[\neg p]_{0}$, which implies that $f(a) \in[q \vee r]_{0}$.
- As $\pi_{0}(f(a))=0$, we have $\pi_{1}(f(a)) \in[q] 0$.
- The other case is similar.


## A Divergence!

## Example

Now, assume that $f:[\neg p \rightarrow q \vee r]_{0}$. Then,

- $\pi_{0}(f(a))$ is either zero or one.
- If it is zero, then $\lambda x \cdot \pi_{1}(f(a))$ is in $[\neg p \rightarrow q]_{0}$, because if $x \in[\neg p]_{0}$, then $a \in[\neg p]_{0}$, which implies that $f(a) \in[q \vee r]_{0}$.
- As $\pi_{0}(f(a))=0$, we have $\pi_{1}(f(a)) \in[q] 0$.
- The other case is similar.
- Therefore, $F(f)=\left(\pi_{0}(f(a)), \lambda x \cdot \pi_{1}(f(a))\right) \in[(\neg p \rightarrow q) \vee(\neg p \rightarrow r)]_{0}$.


## A Divergence!

## Example

Now, assume that $f:[\neg p \rightarrow q \vee r]_{0}$. Then,

- $\pi_{0}(f(a))$ is either zero or one.
- If it is zero, then $\lambda x \cdot \pi_{1}(f(a))$ is in $[\neg p \rightarrow q]_{0}$, because if $x \in[\neg p]_{0}$, then $a \in[\neg p]_{0}$, which implies that $f(a) \in[q \vee r]_{0}$.
- As $\pi_{0}(f(a))=0$, we have $\pi_{1}(f(a)) \in[q]_{0}$.
- The other case is similar.
- Therefore, $F(f)=\left(\pi_{0}(f(a)), \lambda x \cdot \pi_{1}(f(a))\right) \in[(\neg p \rightarrow q) \vee(\neg p \rightarrow r)]_{0}$.


## Remark

The core ideas behind the Heyting validity of the axiom KP are:

## A Divergence!

## Example

Now, assume that $f:[\neg p \rightarrow q \vee r]_{0}$. Then,

- $\pi_{0}(f(a))$ is either zero or one.
- If it is zero, then $\lambda x \cdot \pi_{1}(f(a))$ is in $[\neg p \rightarrow q]_{0}$, because if $x \in[\neg p]_{0}$, then $a \in[\neg p]_{0}$, which implies that $f(a) \in[q \vee r]_{0}$.
- As $\pi_{0}(f(a))=0$, we have $\pi_{1}(f(a)) \in[q] 0$.
- The other case is similar.
- Therefore, $F(f)=\left(\pi_{0}(f(a)), \lambda x \cdot \pi_{1}(f(a))\right) \in[(\neg p \rightarrow q) \vee(\neg p \rightarrow r)]_{0}$.


## Remark

The core ideas behind the Heyting validity of the axiom KP are:

- The explicit information encoded in any proof of a disjunction,


## A Divergence!

## Example

Now, assume that $f:[\neg p \rightarrow q \vee r]_{0}$. Then,

- $\pi_{0}(f(a))$ is either zero or one.
- If it is zero, then $\lambda x \cdot \pi_{1}(f(a))$ is in $[\neg p \rightarrow q]_{0}$, because if $x \in[\neg p]_{0}$, then $a \in[\neg p]_{0}$, which implies that $f(a) \in[q \vee r]_{0}$.
- As $\pi_{0}(f(a))=0$, we have $\pi_{1}(f(a)) \in[q] 0$.
- The other case is similar.
- Therefore, $F(f)=\left(\pi_{0}(f(a)), \lambda x \cdot \pi_{1}(f(a))\right) \in[(\neg p \rightarrow q) \vee(\neg p \rightarrow r)]_{0}$.


## Remark

The core ideas behind the Heyting validity of the axiom KP are:

- The explicit information encoded in any proof of a disjunction,
- The fact that $\neg A$ has the following property: If $a \in[\neg A]_{0}$, then $[\neg A]_{0}=[\neg A]_{1}$.


## The Logic KP

## Kreisel-Putnam Logic:

$$
\mathrm{KP}=\mathrm{IPC}+(\neg A \rightarrow B \vee C) \rightarrow(\neg A \rightarrow B) \vee(\neg A \rightarrow C)
$$

## The Logic KP

Kreisel-Putnam Logic:

$$
\mathrm{KP}=\mathrm{IPC}+(\neg A \rightarrow B \vee C) \rightarrow(\neg A \rightarrow B) \vee(\neg A \rightarrow C)
$$

## Theorem <br> $\mathrm{T}^{H} \supseteq \mathrm{KP}$. Therefore, $\mathrm{T}^{H} \neq \mathrm{IPC}$.

## The Logic KP

Kreisel-Putnam Logic:

$$
\mathrm{KP}=\mathrm{IPC}+(\neg A \rightarrow B \vee C) \rightarrow(\neg A \rightarrow B) \vee(\neg A \rightarrow C) .
$$

## Theorem

$\mathrm{T}^{H} \supseteq \mathrm{KP}$. Therefore, $\mathrm{T}^{H} \neq \mathrm{IPC}$.

## Conjecture <br> $\mathrm{T}^{H}=\mathrm{KP}$.

## The Logic KP

Kreisel-Putnam Logic:

$$
\mathrm{KP}=\mathrm{IPC}+(\neg A \rightarrow B \vee C) \rightarrow(\neg A \rightarrow B) \vee(\neg A \rightarrow C)
$$

## Theorem

$\mathrm{T}^{H} \supseteq \mathrm{KP}$. Therefore, $\mathrm{T}^{H} \neq \mathrm{IPC}$.

## Conjecture <br> $\mathrm{T}^{H}=\mathrm{KP}$.

To provide a machinery to prove this conjecture and for some other philosophical reasons, it is reasonable to also focus on different families of interpretations.

## Three Types of Interpretations

## Definition

An interpretation is called:

- Markov, if $\neg \neg \exists x \in[p]_{0} \rightarrow \exists x \in[p]_{0}$,


## Three Types of Interpretations

## Definition

An interpretation is called:

- Markov, if $\neg \neg \exists x \in[p]_{0} \rightarrow \exists x \in[p]_{0}$,
- Kolmogorov, if $[p]_{1}$ is an external finite set and $\forall x \in[p]_{1}\left(\neg \neg\left(x \in[p]_{0}\right) \rightarrow\left(x \in[p]_{0}\right)\right)$,


## Three Types of Interpretations

## Definition

An interpretation is called:

- Markov, if $\neg \neg \exists x \in[p]_{0} \rightarrow \exists x \in[p]_{0}$,
- Kolmogorov, if $[p]_{1}$ is an external finite set and $\forall x \in[p]_{1}\left(\neg \neg\left(x \in[p]_{0}\right) \rightarrow\left(x \in[p]_{0}\right)\right)$,
- Proof-irrelevant, if $[p]_{1}$ is a singleton.


## Three Types of Interpretations

## Definition

An interpretation is called:

- Markov, if $\neg \neg \exists x \in[p]_{0} \rightarrow \exists x \in[p]_{0}$,
- Kolmogorov, if $[p]_{1}$ is an external finite set and $\forall x \in[p]_{1}\left(\neg \neg\left(x \in[p]_{0}\right) \rightarrow\left(x \in[p]_{0}\right)\right)$,
- Proof-irrelevant, if $[p]_{1}$ is a singleton.
- If an interpretation is proof-irrelevant, then $[A]_{1}$ is a singleton, for any $\checkmark$-free formula $A$. However, when the disjunction appears, a proof can contain some information (at least identifying the provable disjunct) and hence cannot be proof-irrelevant.


## Three Types of Interpretations

## Definition

An interpretation is called:

- Markov, if $\neg \neg \exists x \in[p]_{0} \rightarrow \exists x \in[p]_{0}$,
- Kolmogorov, if $[p]_{1}$ is an external finite set and $\forall x \in[p]_{1}\left(\neg \neg\left(x \in[p]_{0}\right) \rightarrow\left(x \in[p]_{0}\right)\right)$,
- Proof-irrelevant, if $[p]_{1}$ is a singleton.
- If an interpretation is proof-irrelevant, then $[A]_{1}$ is a singleton, for any $\checkmark$-free formula $A$. However, when the disjunction appears, a proof can contain some information (at least identifying the provable disjunct) and hence cannot be proof-irrelevant.
- An interpretation is Markov and proof-irrelevant iff it is Kolmogorov with singleton $[p]_{1}$ iff $[p]_{1}=\{*\}$ and the sentence $\left(* \in[p]_{0}\right)$ is negative.


## The Theory and the Logic of a Mathematical World

## Definition

Let $\mathcal{C}$ be a definable class of Heyting interpretations.

- By the $\mathcal{C}$-Heyting theory of constructive sets, denoted by $\mathbf{T}_{\mathcal{C}}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \in \mathcal{C} \exists x \in[A]_{0}$.


## The Theory and the Logic of a Mathematical World

## Definition

Let $\mathcal{C}$ be a definable class of Heyting interpretations.

- By the $\mathcal{C}$-Heyting theory of constructive sets, denoted by $\mathbf{T}_{\mathcal{C}}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \in \mathcal{C} \exists x \in[A]_{0}$.
- By the $\mathcal{C}$-Heyting logic of constructive sets, denoted by $\mathrm{L}_{\mathcal{C}}^{H}$, we mean the set of all propositional formulas $A$ such that $\sigma(A) \in \mathrm{T}_{C}^{H}$, for any propositional substitution $\sigma$.


## The Theory and the Logic of a Mathematical World

## Definition

Let $\mathcal{C}$ be a definable class of Heyting interpretations.

- By the $\mathcal{C}$-Heyting theory of constructive sets, denoted by $\mathbf{T}_{\mathcal{C}}^{H}$, we mean the set of all propositional formulas $A$ such that $\forall[-] \in \mathcal{C} \exists x \in[A]_{0}$.
- By the $\mathcal{C}$-Heyting logic of constructive sets, denoted by $\mathrm{L}_{\mathrm{C}}^{H}$, we mean the set of all propositional formulas $A$ such that $\sigma(A) \in T_{C}^{H}$, for any propositional substitution $\sigma$.

For the definable classes of Markov, Kolmogorov and proof-irrelevant interpretations, we use $M, K$ and $P I$, respectively.

## Some Heyting Theories and Heyting Logics

- Medvedev Logic: ML is the logic of the Kripke frames $(P(\{0, \ldots, n\})-\{\{0, \cdots, n\}\}, \subseteq)$.


## Some Heyting Theories and Heyting Logics

- Medvedev Logic: ML is the logic of the Kripke frames $(P(\{0, \ldots, n\})-\{\{0, \cdots, n\}\}, \subseteq)$.
- ML was originally introduced as the characterization of Kolmogorov's logic of finite problems. Hence, it is expected to be a relevant logic here, as well.


## Some Heyting Theories and Heyting Logics

- Medvedev Logic: ML is the logic of the Kripke frames $(P(\{0, \ldots, n\})-\{\{0, \cdots, n\}\}, \subseteq)$.
- ML was originally introduced as the characterization of Kolmogorov's logic of finite problems. Hence, it is expected to be a relevant logic here, as well.


## Theorem

- Proof-irrelevant (Theory): $\mathrm{T}_{P \mathrm{I}}^{H}=\mathrm{INP}=\mathrm{IPC}+\{(A \rightarrow(B \vee C)) \rightarrow$ $((A \rightarrow B) \vee(A \rightarrow C)) \mid A$ is $\vee$-free $\}$.
- Proof-irrelevant (Logic): Conjecture: $\mathbf{L}_{P I}^{H}=K P$.
- Markov and Proof-irrelevant (Theory):
$\mathrm{T}_{M P I}^{H}=\mathrm{KP}{ }^{n}=\mathrm{KP}+\{\neg \neg p \rightarrow p \mid p$ is an atom $\}$.
- Markov and Proof-irrelevant (Logic): $\mathrm{L}_{\mathrm{MPI}}^{\mathrm{H}}=\mathrm{ML}$.
- Kolmogorov: $\mathbf{L}_{K}^{H}=\mathrm{ML}$.


## Brouwerian Interpretations

A Brouwerian interpretation is defined exactly in the same way as Heyting's, except in the disjunction case:

## Brouwerian Interpretations

A Brouwerian interpretation is defined exactly in the same way as Heyting's, except in the disjunction case:
$[A \vee B]_{1}=\left\|[A]_{1}+[B]_{1}\right\|$, where $\|-\|$ is the propositional truncation, i.e., $\|X\|=\{x \in\{0\} \mid \exists y \in X\}$ and
$[A \vee B]_{0}=\left\{x \in\{0\} \mid \exists y \in[A]_{0} \vee \exists y \in[B]_{0}\right\}$.

## Brouwerian Interpretations

A Brouwerian interpretation is defined exactly in the same way as Heyting's, except in the disjunction case:
$[A \vee B]_{1}=\left\|[A]_{1}+[B]_{1}\right\|$, where $\|-\|$ is the propositional truncation, i.e.,
$\|X\|=\{x \in\{0\} \mid \exists y \in X\}$ and
$[A \vee B]_{0}=\left\{x \in\{0\} \mid \exists y \in[A]_{0} \vee \exists y \in[B]_{0}\right\}$.

Given a construction of a disjunction:

## Brouwerian Interpretations

A Brouwerian interpretation is defined exactly in the same way as Heyting's, except in the disjunction case:
$[A \vee B]_{1}=\left\|[A]_{1}+[B]_{1}\right\|$, where $\|-\|$ is the propositional truncation, i.e.,
$\|X\|=\{x \in\{0\} \mid \exists y \in X\}$ and
$[A \vee B]_{0}=\left\{x \in\{0\} \mid \exists y \in[A]_{0} \vee \exists y \in[B]_{0}\right\}$.

Given a construction of a disjunction:

- Heyting: Total decidability of which disjunct is provable and a direct access to the corresponding proof.


## Brouwerian Interpretations

A Brouwerian interpretation is defined exactly in the same way as Heyting's, except in the disjunction case:
$[A \vee B]_{1}=\left\|[A]_{1}+[B]_{1}\right\|$, where $\|-\|$ is the propositional truncation, i.e.,
$\|X\|=\{x \in\{0\} \mid \exists y \in X\}$ and
$[A \vee B]_{0}=\left\{x \in\{0\} \mid \exists y \in[A]_{0} \vee \exists y \in[B]_{0}\right\}$.

Given a construction of a disjunction:

- Heyting: Total decidability of which disjunct is provable and a direct access to the corresponding proof.
- Brouwer: No non-trivial information about the provable disjunct or its corresponding proof.


## The Characterization of Brouwerian Logic

## Theorem $\mathrm{T}^{B}=\mathrm{IPC}$.

## The Characterization of Brouwerian Logic

## Theorem

$\mathrm{T}^{B}=\mathrm{IPC}$.

## Proof.

The soundness is easy! For the completeness, let $\tau$ be a set-theoretical substitution and set $[p]_{1}=[\perp]_{1}=\{0\}$ and $[p]_{0}=\{x \in\{0\} \mid \tau(p)\}$. It is easy to see that any $[A]_{1}$ has exactly one canonical element. Call it $\theta_{A}$. Then it is also easy to see that $\theta_{A} \in[A]_{0}$ iff $\tau(A)$. Therefore, IZF $\vdash \tau(A)$, for any set-theoretical substitution. By the recent Passman's beautiful theorem, we have IPC $\vdash A$.

## Other Brouwerian Corollaries

## Remark

Note that Brouwer's interpretation is just the truth-value computation and hence the Brouwerian logic of a theory is its propositional logic in the usual sense.

## Other Brouwerian Corollaries

## Remark

Note that Brouwer's interpretation is just the truth-value computation and hence the Brouwerian logic of a theory is its propositional logic in the usual sense.

The followings are the consequences of the previous theorem:

## Corollary

- Proof-irrelevant: $\mathrm{T}_{P I}^{B}=I P C$.
- Markov and Proof-irrelevant (Theory):
$\mathrm{T}_{M P I}^{B}=I \mathrm{PC}^{n}=\mathrm{IPC}+\{\neg \neg p \rightarrow p \mid p$ is an atom $\}$.
- Markov and Proof-irrelevant (Logic): $\mathrm{L}_{M P I}^{B}=I P C$.
- Kolmogorov: $\mathrm{L}_{K}^{B}=\mathrm{IPC}$.


## BHK Interpretations and their Theories and Logics

| Heyting's Interpretation | Theory | Logic |
| :---: | :---: | :---: |
| without conditions | above KP? | above KP? |
| Proof-irrelevant | INP | above KP? |
| Markov (up to proof-irrelevancy) | KP |  |
| Kolmogorov | $?$ | ML |


| Brouwer's Interpretation | Theory | Logic |
| :---: | :---: | :---: |
| without conditions | IPC | IPC |
| Proof-irrelevant | IPC | IPC |
| Markov (up to proof-irrelevancy) | IPC $^{n}$ | IPC |
| Kolmogorov | $?$ | IPC |

## Thank you for your attention!

